

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

February 2, 2026 – February 11, 2026

Monday, February 2, 2026

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| 8:30 a.m. | Monthly Staff Meeting with department heads & elected officials. | |
| 9:15 a.m. | Monthly update meeting with Shawn Hill- Probation Department. | |
| 9:30 a.m. | Discussion & decision regarding contract with Tenex for E-poll book Licensing- Requested by Megan Kearsley. | {ACTION ITEM} |
| 10:00 a.m. | Monthly update meeting with Jason Marlow- Building Maintenance. | |
| 10:00 a.m. | Prior Approval for water softener for the new jail addition- Requested by Jason Marlow. | {ACTION ITEM} |
| 10:00 a.m. | Prior Approval for water treatment services for the Courthouse- Requested By Jason Marlow. | {ACTION ITEM} |
| 10:30 a.m. | Discussion & decision regarding contract with Campspot for Sportsmans Park for on-line booking and reservations- Requested by Scott Reese. | {ACTION ITEM} |
| 10:30 a.m. | Monthly update meeting with Donovan Harrington- County Assessor. | |
| 2:00 p.m. | District 27 water meeting- Held in Courtroom #3- Courtroom attending. | |

Tuesday, February 3, 2026

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| | COMMISSIONERS OUT IN THE COUNTY | |
| 7:30 a.m. | Blackfoot Urban Renewal Agency Meeting- Held at Blackfoot City Hall- Commissioner Jackson attending. | |
| 12:00 p.m. | Mosquito Abatement Board Meeting- held in Commission Chambers- Commissioner Jensen attending. | |
| 8:30 a.m. | Adult Misdemeanor Probation Department Staff Meeting- Held at Probation Building- Commissioner Jensen attending. | |

Wednesday, February 4, 2026

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| 7:00 a.m. | Legislative Meeting- Held at Dawn Enterprises- Commissioners attending. | |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Discussion & decision regarding donation to the South Bingham Soil Conservation. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Bingham County Resolution 2026-07- Duane & Joy Day Comp. Plan Designation. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 9:00 a.m. | Approval & signing of Right of Way Agreement, Warranty Deed & Title for easement for the bridge on Pioneer Rd., over the Danskin Canal. | {ACTION ITEM} |
| 9:00 a.m. | Prior Approval for purchase of Road & Bridge tires. | {ACTION ITEM} |
| 9:00 a.m. | Decision regarding payment to VSS for micro sealing the City of Shelley, To reimbursed at a later date. | {ACTION ITEM} |
| 9:00 a.m. | Prior Approval for purchase of fire alarm panel for Public Works Shop. | {ACTION ITEM} |
| 9:00 a.m. | Approve and sign completion of right of way activities documentation for the Ferry Butte Bridge Rehab Project. | {ACTION ITEM} |
| 9:00 a.m. | Decision regarding Solid Waste Credit Application for D&K Drywall, LLC. | {ACTION ITEM} |
| 9:00 a.m. | Prior Approval for purchase of 160' or \$29.00 per foot, 4 bands at \$57.00 Each. | {ACTION ITEM} |
| 9:00 a.m. | Approval & signing of temporary easements for bridge on baseline road Over Little Sand Creek. | {ACTION ITEM} |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources. | |
| 10:45 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), to Consider personnel matters. | {ACTION ITEM} |
| 11:00 a.m. | Monthly update meeting with Matt Galloway- IT Director. | |

“Potato Capital”

Continued from Wednesday, February 4, 2026

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| 11:00 a.m. | Prior Approval for Purchase of RunZero SaaS Purchase- Requested by Matt Galloway. | {ACTION ITEM} |
| 2:00 p.m. | Meeting held at Bingham County Archive Building to discuss cultural Reparations for the West Bridge Street Bridge- Requested by Heather Mcphee. | |
| 3:00 p.m. | Bi-weekly update meeting with Tiffany Olsen- Planning & Development. | |

Friday, February 6, 2026

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| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Alcohol Beverage Catering Permit for Lora's Investments DBA Colonial Inn, for an event to be held February 14, 2026. | {ACTION ITEM} |

Monday, February 9, 2026

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| 10:30 a.m. | Juvenile Probation Department Staff Meeting- Held at Probation Office- Commissioner Jensen attending. |
| 12:00 p.m. | Board of Community Guardians Meeting- Held in Probation Office Conference Room- Commissioner Jensen attending. |
| 2:00 p.m. | Monthly update meeting with Tanna Beal- County Treasurer. |

Tuesday, February 10, 2026

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| | COMMISSIONERS OUT IN THE COUNTY |
| 12:00 p.m. | Mosquito Abatement Board Meeting- Held in Commission Chambers- Commissioner Jensen attending. |

Wednesday, February 11, 2026

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| 7:00 a.m. | Legislative Meeting- Held at Dawn Enterprises- Commissioners attending. | |
| 8:15 a.m. | Jail Inspection- Commissioners attending. | |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action forms. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Gardner. | |
| 9:00 am. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending. | |
| 2:00 p.m. | Motion for Reconsideration submitted by John Hepton in regards to the Boards decision to uphold the Planning & Zoning Commissions Decision to approve the Pingree I & II Trust CUP for an expansion of an Existing Confined Animal Feeding Operation, with conditions. | {ACTION ITEM} |
| 2:30 p.m. | Weekly update meeting with Paul Rogers- County Legal Counsel. | |

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.